

**Sample Questions****Level -1 (PRT) For Primary Teachers Class I to V****CHILD DEVELOPMENT AND PEDAGOGY**

1. Due to an extended winter break, the school management arranges for classes during holidays, What will be your reaction as a teacher?
  - (i) Protest and not take classes.
  - (ii) Request reconsideration of decision.
  - (iii) Tell students to prepare on their own.
  - (iv) Accept it as your responsibility.
2. In your class you find that some student cannot understand a topic because of the wide gap in their previous knowledge. what would you do?
  - (i) Arrange extra classes to help them.
  - (ii) Ask the parents to arrange help at home.
  - (iii) Continue with your classes.
  - (iv) Seek principle's help.

**LANGUAGE**

3. 'कन ध लघोरZuhdkSulhgS\

- (i) vk' khZokn
- (ii) vk' khokZn
- (iii) vklhjokn
- (iv) vkf' kokZn

**LANGUAGE(ENGLISH)**

4. If you reach the school late, your Principal \_\_\_\_\_ angry
  - (i) will be
  - (ii) was being
  - (iii) has been
  - (iv) is being

**GENERAL STUDIES (QUANTITATIVE APTITUDE)**

5. If a half Kg of tomato costs 60 paisa then how many paisa does 200 gm tomato cost?
  - (i) 30 paisa
  - (ii) 24 paisa
  - (iii) 12 paisa
  - (iv) 18 paisa

**GENERAL STUDIES (REASONING ABILITY)**

6. A man is facing west. He turns 45° in the clockwise direction and then 180° to his left and then 270° in the anticlockwise direction. Which direction he is facing now?
  - (i) South-West
  - (ii) North- East
  - (iii) West
  - (iv) South

**GENERAL STUDIES (HARYANA G.K AND AWARENESS)**

7. In which of the following location a National park is situated?
- (i) Sultanpur
  - (ii) Bhindawas
  - (iii) Nahar
  - (iv) AbubShahar

**MATHEMATICS**

8. The place value of zero in 1341.01 is-----.
- (i) Hundreds
  - (ii) Tens
  - (iii) Units
  - (iv) Tenths
9. Which of the following numbers is divisible by 2, 4, 6 and 8?
- (i) 534800
  - (ii) 543888
  - (iii) 534810
  - (iv) 542316

**ENVIRONMENT STUDIES**

10. The taste buds for bitter taste are present at the-
- (i) centre of tongue
  - (ii) tip of tongue.
  - (iii) edges of tongue.
  - (iv) back of tongue
11. Which part of the plant evaporates water?
- (i) Stomata.
  - (ii) Fruit.
  - (iii) Branch.
  - (iv) Root.

## **Level-2 (TGT) For Teachers Class VI to VIII**

### **CHILD DEVELOPMENT AND PEDAGOGY**

1. Raja, a Student of your class, is very tense due to the acne on his face. What will you do?
  - (i) Ignore him.
  - (ii) Tell him that it is normal and is due to hormonal changes.
  - (iii) Tell him to go to a doctor as it is a medical problem.
  - (iv) Scold and tell him not to waste time on these issues.
2. Twelve year old Radhika has begun to imitate the style of talking of her teacher. This form of behaviour is known as-
  - (i) Compensation
  - (ii) Transference
  - (iii) Sublimation
  - (iv) Egocentrism

#### **LANGUAGE (fgh)**

3. uhsfy[ksokD;ksaesa ls dkSu&lkokD; lghgS \
  - (i) vki ,d fxyklxjenw/k ihfyft,A
  - (ii) vkixjenw/k dk ,d fxyklihft,A
  - (iii) vki ,d fxyklxjenw/k ihyksaA
  - (iv) vki ,d fxyklihft, xjenw/kA

#### **LANGUAGE (ENGLISH)**

4. Select the word the correct spelling to fill in the blanks in the given sentence :  
 I ..... a letter from my grandfather.
  - (i) received
  - (ii) receive
  - (iii) resieved
  - (iv) recived

#### **QUANTATIVE APTITUDE**

5. In a group of 20 adults, there are 8 female, 9 literate persons out of which 6 are literate female. Find the number of male illiterate in the group.
  - (i) 4
  - (ii) 8
  - (iii) 12
  - (iv) 9

#### **REASONING ABILITY**

6. In a code language, if pen means pencil, pencil means eraser, eraser means paper, paper means book, book means table, table means chair and chair means desk, then on which of the following do we sit? (according to that code language)
  - (i) Table
  - (ii) Paper
  - (iii) Desk
  - (iv) Book

**HARYANA G.K. AND AWARENESS**

7. Where the Haryana Vishwakarma Skill University is situated?
- Dudhaura
  - Ballabgarh
  - Sunari
  - Loharu

**SUBJECT SPECIFIC**

fgUnh

8. 'pyjgkeuq"; gS  
vJq-Losn-jDr ls yFkiFk] yFkiFk] yFkiFk  
vfXuiFk!vfXuiFk!'  
ÁLrqrdkO;ka' kesadfo us 'vfXuiFk'  
fdldsÁrhdLo:IkÁ;ksxfd;kgS\  
  - jktuhfrd thou dh folaxfr;ki
  - lkekftdfolaxfr;ksa ds Áfr
  - /kkfeZd :f<+;ksa ls mitsn~oan~o ds Áfr
  - la?k"kZe; thou ds Áfr

**ENGLISH**

9. Identify the figure of speech in :  
I must be cruel, only to be kind –
- Epigram
  - Paradox
  - Metaphor
  - Synecdoche

**PUNJABI**

10. ਗੁਰਦੁਆਰਾ ਹਜੂਰ ਸਾਹਿਬ 'ਸੰਚਖੰਡ' ਕਿੰਨੇ ਗੁਰੂ ਸਾਹਿਬ ਦੀ ਯਾਦ ਵਿਚ ਸਥਾਪਤ ਕੀਤਾ ਗਿਆ ਹੈ :
- ਪੰਜਵੇਂ
  - ਤੀਸਰੇ
  - ਦਸਵੇਂ
  - ਅੱਠਵੇਂ

**SANSKRIT**

11. , "kqfudYis" kq d% fodYi% lE;d~ ukfLr&  
  - cq}pfjrsv"Vkfoa'kfrlxkZ% lfUrA
  - loksZifu"knksxkoksnsX/kk xksikyUUnu% &  
, rRdFkuaJhen~Hkxon~xhrkeqfi' ; dfFkre~A
  - lgllkfon/khr u fØ;kefoosd%  
ijekinkain~e&lwfDrdkfynklsuksDre~A
  - dkfynklL; dkO;'kSyh ^oSnHkhZ\* orZrsA

**URDU**

12.

نوٹ : صحیح جواب کا انتخاب کیجئے -

سوال : دلی کے آخری داستان کو کون تھے :

(2) میرامن دہلوی

(1) خواجہ حسن نظامی دہلوی

(4) شاہد احمد دہلوی

(3) میر باقر علی دہلوی

**HOME SCIENCE**

13. Anorexia Nervosa is:

- (i) Nervous Disorder
- (ii) Eating Disorder
- (iii) Hormonal Disorder
- (iv) Anemia

**PHYSICAL EDUCATION**

14. Isotonic Exercises are related to :

- (i) Speed
- (ii) Strength
- (iii) Endurance
- (iv) Flexibility

**ART**

15. Identify the primary colour in given below :

- (i) Red
- (ii) Orange
- (iii) Pink
- (iv) Green

16. Ajanta Caves are situated in :

- (i) Karnataka
- (ii) Madhya Pradesh
- (iii) Maharashtra
- (iv) Chattisgarh

**MUSIC**

17. Essential elements for 'Naad' are :

- (i) Air, Water
- (ii) Fire, Air
- (iii) Water, Fire
- (iv) Water, Vacuum

**MATHEMATICS**

18. The population of a village is 3600.  $\frac{5}{9}$  of them are males and the rest are females. 40% of the males are married. Find the percentage of the females who are married.
- (i) 40%
  - (ii) 80%
  - (iii) 60%
  - (iv) 50%

**SCIENCE**

19. Which of the following bio molecule does not contain acid.
- (i) DNA
  - (ii) Carbohydrate
  - (iii) Protein
  - (iv) Fat

**SOCIAL SCIENCE**

20. “Bi-Cameralism” is a feature of:
- (i) Executive
  - (ii) Election Commission
  - (iii) Legislature
  - (iv) Judiciary

### **Level-3 (PGT) For Post Graduate Teachers Class IX to XII**

#### **CHILD DEVELOPMENT AND PEDAGOGY**

1. According to modern concept of teaching, teacher should play mainly the role of a-
  - (i) Philosopher
  - (ii) Friend
  - (iii) Facilitator
  - (iv) Instructor
2. Characteristic of creativity is Originality is :
  - (i) Originality
  - (ii) Fluency
  - (iii) Flexibility
  - (iv) All of these

#### **LANGUAGE**

3.
  - (i) la;/k dk le;
  - (ii) çkr% dky dk le;
  - (iii) v)Zjk=h dk le;
  - (iv) Çnks" k dk le;

#### **LANGUAGE (ENGLISH)**

4. Dowry, though ..... by law, has grown to monstrous..... After four decades of legislation.
  - (i) Abolished, Practice
  - (ii) Prohibited, Proportions
  - (iii) Affected, Evil
  - (iv) Rebuked, Image

#### **GENERAL STUDIES (QUANTITATIVE APTITUDE)**

5. Neeraj's age after 20 years will be 3 times his age 20 years back. Find out the present age of neeraj?
  - (i) 30 years
  - (ii) 35 years
  - (iii) 40 years
  - (iv) 45 years

#### **GENERAL STUDIES (REASONING ABILITY)**

6. In a queue of 27 persons, Ramesh is the 12<sup>th</sup> person from the front end and Jack is the 8<sup>th</sup> person from the rear end, while Seema is exactly between Ramesh and Jack. How many persons are ahead of Seema?
  - (i) 14
  - (ii) 15
  - (iii) 13
  - (iv) 17

#### **GENERAL STUDIES (HARYANA G.K AND AWARENESS)**

7. As per the census 2011, the decadal Growth Rate of Population in Haryana, was.....:
  - (i) 19.9 %

- (ii) 28.43 %
- (iii) 17.64 %
- (iv) 21.15 %

### **SUBJECT SPECIFIC**

#### **HINDI**

8. o.kksZ ds vk/kkjijtkSNUn curs gS] osdgykrsgS %
- (i) okf.kZdNUn
  - (ii) ekf=d NUn
  - (iii) eqDrdNUn
  - (iv) dkfeZdNUn

#### **ENGLISH**

9. Who is one of the 'University Wits'?
- (i) Christopher Marlowe
  - (ii) Ben Jonson
  - (iii) John Webster
  - (iv) George Chapman

#### **SANSKRIT**

10. ,rs" kqfodYis" kqdfLeu~ fodYisiznYkL; dFkuL; li-fr% u  
orZrs&
- (i) ;Fkkn`"Va ;FkkJqrarFkkokM~-eu'psfr&lR;L;  
ifjHkk"kk
  - (ii) efg; kal% izd`O; kferHkkf"k.k%&HkoHkwfruksDre~
  - (iii) ;fn ;Fkkonfr f{kfriLrFkk&nzqrfoyfEcr
  - (iv) J`axkjohj& शान्तानामेकोऽङ्गी j1 b";rsegkdkoL; y{k.ke~

#### **HISTORY**

11. Which of the following is not a characteristic tool of the Neolithic Age :
- (i) Celts or Polished Axe
  - (ii) Handaxe
  - (iii) Ring Stone
  - (iv) Saddle Quern

#### **GEOGRAPHY**

12. The word 'Geography' was first used by :
- (i) Ptolemy
  - (ii) Eratosthenes
  - (iii) Aristotle
  - (iv) Herodotus

#### **HOME SCIENCE**

13. Chemical substance in foods are called :
- (i) Fatty acids
  - (ii) Nutrients
  - (iii) Proteins



- (iv) All of these

### **SOCIOLOGY**

14. The book 'Poverty of Philosophy' was written by :

- (i) K.R. Popper
- (ii) M. Ginsberg
- (iii) Karl Marx
- (iv) Max Weber

### **PSYCHOLOGY**

15. Who established the first experimental laboratory of Psychology Germany?

- (i) William James
- (ii) Wilhelm Wundt
- (iii) Johnn Watson
- (iv) Ivan Pavlov

### **PHYSICAL EDUCATION**

16. From whom do we get immunity?

- (i) Brother
- (ii) Sister
- (iii) Mother
- (iv) Father

### **COMMERCE**

17. The main objectives of Book- Keeping are :

- (i) Complete Recording of Transactions
- (ii) Ascertainment of financial Effect on the Business
- (iii) Analysis and Interpretation of data
- (iv) (1) and (2) both

### **PHYSICS**

18. The current gain for a transistor in common emitter configuration is 59. If the emitter current is 6.0 mA, the collector current will be ?

- (i) 0.1 mA
- (ii) 5.9 mA
- (iii) 6.1 mA
- (iv) 6.0 mA

### **CHEMISTRY**

19. Number of atoms present in 224 dm<sup>3</sup> of oxygen gas is :

- (i)  $6.0 \times 10^{23}$
- (ii)  $1.2 \times 10^{23}$
- (iii)  $5.0 \times 10^{24}$
- (iv)  $1.2 \times 10^{25}$

### **POLITICAL SCIENCE**

20. Jawaharlal Nehru considered the following as the suitable pattern of economy for India:-

- (i) Capital economy
- (ii) Socialist economy
- (iii) Mixed economy

(iv) Liberal economy

### **ECONOMICS**

21. The term 'Economics' is derived from which Language?

- (i) Latin
- (ii) Greek
- (iii) German
- (iv) French

### **MUSIC**

22. Tansen was expert of which Gan-Shaile?

- (i) Prabandhagan
- (ii) Tappa gan
- (iii) Dhrupad gan
- (iv) Thumarigan

### **COMPUTER SCIENCE**

23. .... Function gives the total number of rows in a table :

- (i) Variance
- (ii) Max
- (iii) Sum
- (iv) Count

### **BIOLOGY**

24. Deficiency of copper in the body causes :

- (i) Pallagra
- (ii) Anemia and damage to CNS
- (iii) Influenza
- (iv) Xeroderma

### **MATHEMATICS**

25. If  $n(A) = 3$ ,  $n(B) = 6$ , then minimum and maximum values of  $n(A \cup B)$  are :

- (i) 3,9
- (ii) 6,9
- (iii) 3,6
- (iv) 0,9

### **FINE ARTS**

26. Seals found in Indus Valley Civilization are mostly

- (i) Round
- (ii) Square
- (iii) Rectangle
- (iv) Triangle

OMR ANSWER SHEET 2024

LEVEL - 1

1. इसमें अपना रोल नम्बर एवं उसकी गैर रिक्त एवं खाली जगह से भरवा लें।

2. इसमें रोल नम्बर भरने से पहले इस-उप कुंजीबंद काभी जाँच लें। (स. नं.) दिया है।

NAME OF CANDIDATE

FATHER'S NAME

MOTHER'S NAME

ROLL NUMBER

QUESTION BOOKLET SET

\*\*\*INSTRUCTIONS\*\*\*

- Use only Blue/Black Ball Point Pen to darken the appropriate circle.
- Please darken the complete circle.
- Darken ONLY ONE CIRCLE for each question as shown in example below.

**CORRECT METHOD** **WRONG METHOD**

4. No Change in the Answer once marked is allowed.

5. Please do not Make any stray marks on the Answer Sheet.

6. Rough work must not be done on the Answer Sheet.

7. Mark your answer only in the appropriate space against the number corresponding to the question.

उम्मीदवारों को इसमें से पूर्व जाँच ले कि रोल नम्बर ठीक से भर/लिख गया है या नहीं। परीक्षा केंद्र पर किसी भी प्रकार के अंशुक्ति नहीं है। Before handing over the Answer Sheet to the invigilator, the candidate should check that Roll No. has been filled in and relevant ovals have been darkened. Subject change at examination centre is not allowed.

Darken only one option for answering each question/बिना प्रश्न का उत्तर देने के बिना केवल एक निश्चित विकल्प को गहरा करें।

| Q.No | Response | Q.No | Response | Q.No | Response | Q.No | Response | Q.No | Response |
|------|----------|------|----------|------|----------|------|----------|------|----------|
| 001  | 1 2 3 4  | 031  | 1 2 3 4  | 061  | 1 2 3 4  | 091  | 1 2 3 4  | 121  | 1 2 3 4  |
| 002  | 1 2 3 4  | 032  | 1 2 3 4  | 062  | 1 2 3 4  | 092  | 1 2 3 4  | 122  | 1 2 3 4  |
| 003  | 1 2 3 4  | 033  | 1 2 3 4  | 063  | 1 2 3 4  | 093  | 1 2 3 4  | 123  | 1 2 3 4  |
| 004  | 1 2 3 4  | 034  | 1 2 3 4  | 064  | 1 2 3 4  | 094  | 1 2 3 4  | 124  | 1 2 3 4  |
| 005  | 1 2 3 4  | 035  | 1 2 3 4  | 065  | 1 2 3 4  | 095  | 1 2 3 4  | 125  | 1 2 3 4  |
| 006  | 1 2 3 4  | 036  | 1 2 3 4  | 066  | 1 2 3 4  | 096  | 1 2 3 4  | 126  | 1 2 3 4  |
| 007  | 1 2 3 4  | 037  | 1 2 3 4  | 067  | 1 2 3 4  | 097  | 1 2 3 4  | 127  | 1 2 3 4  |
| 008  | 1 2 3 4  | 038  | 1 2 3 4  | 068  | 1 2 3 4  | 098  | 1 2 3 4  | 128  | 1 2 3 4  |
| 009  | 1 2 3 4  | 039  | 1 2 3 4  | 069  | 1 2 3 4  | 099  | 1 2 3 4  | 129  | 1 2 3 4  |
| 010  | 1 2 3 4  | 040  | 1 2 3 4  | 070  | 1 2 3 4  | 100  | 1 2 3 4  | 130  | 1 2 3 4  |
| 011  | 1 2 3 4  | 041  | 1 2 3 4  | 071  | 1 2 3 4  | 101  | 1 2 3 4  | 131  | 1 2 3 4  |
| 012  | 1 2 3 4  | 042  | 1 2 3 4  | 072  | 1 2 3 4  | 102  | 1 2 3 4  | 132  | 1 2 3 4  |
| 013  | 1 2 3 4  | 043  | 1 2 3 4  | 073  | 1 2 3 4  | 103  | 1 2 3 4  | 133  | 1 2 3 4  |
| 014  | 1 2 3 4  | 044  | 1 2 3 4  | 074  | 1 2 3 4  | 104  | 1 2 3 4  | 134  | 1 2 3 4  |
| 015  | 1 2 3 4  | 045  | 1 2 3 4  | 075  | 1 2 3 4  | 105  | 1 2 3 4  | 135  | 1 2 3 4  |
| 016  | 1 2 3 4  | 046  | 1 2 3 4  | 076  | 1 2 3 4  | 106  | 1 2 3 4  | 136  | 1 2 3 4  |
| 017  | 1 2 3 4  | 047  | 1 2 3 4  | 077  | 1 2 3 4  | 107  | 1 2 3 4  | 137  | 1 2 3 4  |
| 018  | 1 2 3 4  | 048  | 1 2 3 4  | 078  | 1 2 3 4  | 108  | 1 2 3 4  | 138  | 1 2 3 4  |
| 019  | 1 2 3 4  | 049  | 1 2 3 4  | 079  | 1 2 3 4  | 109  | 1 2 3 4  | 139  | 1 2 3 4  |
| 020  | 1 2 3 4  | 050  | 1 2 3 4  | 080  | 1 2 3 4  | 110  | 1 2 3 4  | 140  | 1 2 3 4  |
| 021  | 1 2 3 4  | 051  | 1 2 3 4  | 081  | 1 2 3 4  | 111  | 1 2 3 4  | 141  | 1 2 3 4  |
| 022  | 1 2 3 4  | 052  | 1 2 3 4  | 082  | 1 2 3 4  | 112  | 1 2 3 4  | 142  | 1 2 3 4  |
| 023  | 1 2 3 4  | 053  | 1 2 3 4  | 083  | 1 2 3 4  | 113  | 1 2 3 4  | 143  | 1 2 3 4  |
| 024  | 1 2 3 4  | 054  | 1 2 3 4  | 084  | 1 2 3 4  | 114  | 1 2 3 4  | 144  | 1 2 3 4  |
| 025  | 1 2 3 4  | 055  | 1 2 3 4  | 085  | 1 2 3 4  | 115  | 1 2 3 4  | 145  | 1 2 3 4  |
| 026  | 1 2 3 4  | 056  | 1 2 3 4  | 086  | 1 2 3 4  | 116  | 1 2 3 4  | 146  | 1 2 3 4  |
| 027  | 1 2 3 4  | 057  | 1 2 3 4  | 087  | 1 2 3 4  | 117  | 1 2 3 4  | 147  | 1 2 3 4  |
| 028  | 1 2 3 4  | 058  | 1 2 3 4  | 088  | 1 2 3 4  | 118  | 1 2 3 4  | 148  | 1 2 3 4  |
| 029  | 1 2 3 4  | 059  | 1 2 3 4  | 089  | 1 2 3 4  | 119  | 1 2 3 4  | 149  | 1 2 3 4  |
| 030  | 1 2 3 4  | 060  | 1 2 3 4  | 090  | 1 2 3 4  | 120  | 1 2 3 4  | 150  | 1 2 3    |

**OMR ANSWER SHEET 2024**

**LEVEL - 2**

1. अवधी अक्षर लेख तथा एवं उपरि नुसार दिहल गेल कले सभ से भरल करी.  
2. अवधी लेख भरल करल से कले प्रश्न-उत्तर कुशीक तय करी तय करी. अरु विषय सभ (So. No.) तय करी.

NAME OF CANDIDATE \_\_\_\_\_ SUBJECT \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_ MOTHER'S NAME \_\_\_\_\_

**ROLL NUMBER**

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |

**QUESTION BOOKLET SET**

\_\_\_\_\_

A: ☐ B: ☐

C: ☐ D: ☐

**\*\*\*INSTRUCTIONS\*\*\***

- Use only Blue-Black Ball Point Pen to darken the appropriate Circle.
- Please darken the complete circle.
- Darken ONLY ONE CIRCLE for each Question as shown in example below.

**CORRECT METHOD**

**WRONG METHOD**

- No change in the answer once marked is allowed.
- Please do not make any stray marks on the Answer Sheet.
- Rough work must not be done on the Answer Sheet.
- Mark your answer only in the appropriate space against the number corresponding to the question.

अवधी अक्षर लेख तथा एवं उपरि नुसार दिहल गेल कले सभ से भरल करी. अरु विषय सभ (So. No.) तय करी. Before handing over the Answer Sheet to the invigilator, the candidate should check that Roll No. has been filled in and relevant ovals have been darkened. Subject change at examination centre is not allowed.

Darken only one option for answering each question / किसी प्रश्न का उत्तर देने से लिए केवल एक निश्चित विकल्प को चिह्नित करें।

| Q.No | Response | Q.No | Response | Q.No | Response | Q.No | Response | Q.No | Response |
|------|----------|------|----------|------|----------|------|----------|------|----------|
| 001  | 1 2 3 4  | 031  | 1 2 3 4  | 061  | 1 2 3 4  | 091  | 1 2 3 4  | 121  | 1 2 3 4  |
| 002  | 1 2 3 4  | 032  | 1 2 3 4  | 062  | 1 2 3 4  | 092  | 1 2 3 4  | 122  | 1 2 3 4  |
| 003  | 1 2 3 4  | 033  | 1 2 3 4  | 063  | 1 2 3 4  | 093  | 1 2 3 4  | 123  | 1 2 3 4  |
| 004  | 1 2 3 4  | 034  | 1 2 3 4  | 064  | 1 2 3 4  | 094  | 1 2 3 4  | 124  | 1 2 3 4  |
| 005  | 1 2 3 4  | 035  | 1 2 3 4  | 065  | 1 2 3 4  | 095  | 1 2 3 4  | 125  | 1 2 3 4  |
| 006  | 1 2 3 4  | 036  | 1 2 3 4  | 066  | 1 2 3 4  | 096  | 1 2 3 4  | 126  | 1 2 3 4  |
| 007  | 1 2 3 4  | 037  | 1 2 3 4  | 067  | 1 2 3 4  | 097  | 1 2 3 4  | 127  | 1 2 3 4  |
| 008  | 1 2 3 4  | 038  | 1 2 3 4  | 068  | 1 2 3 4  | 098  | 1 2 3 4  | 128  | 1 2 3 4  |
| 009  | 1 2 3 4  | 039  | 1 2 3 4  | 069  | 1 2 3 4  | 099  | 1 2 3 4  | 129  | 1 2 3 4  |
| 010  | 1 2 3 4  | 040  | 1 2 3 4  | 070  | 1 2 3 4  | 100  | 1 2 3 4  | 130  | 1 2 3 4  |
| 011  | 1 2 3 4  | 041  | 1 2 3 4  | 071  | 1 2 3 4  | 101  | 1 2 3 4  | 131  | 1 2 3 4  |
| 012  | 1 2 3 4  | 042  | 1 2 3 4  | 072  | 1 2 3 4  | 102  | 1 2 3 4  | 132  | 1 2 3 4  |
| 013  | 1 2 3 4  | 043  | 1 2 3 4  | 073  | 1 2 3 4  | 103  | 1 2 3 4  | 133  | 1 2 3 4  |
| 014  | 1 2 3 4  | 044  | 1 2 3 4  | 074  | 1 2 3 4  | 104  | 1 2 3 4  | 134  | 1 2 3 4  |
| 015  | 1 2 3 4  | 045  | 1 2 3 4  | 075  | 1 2 3 4  | 105  | 1 2 3 4  | 135  | 1 2 3 4  |
| 016  | 1 2 3 4  | 046  | 1 2 3 4  | 076  | 1 2 3 4  | 106  | 1 2 3 4  | 136  | 1 2 3 4  |
| 017  | 1 2 3 4  | 047  | 1 2 3 4  | 077  | 1 2 3 4  | 107  | 1 2 3 4  | 137  | 1 2 3 4  |
| 018  | 1 2 3 4  | 048  | 1 2 3 4  | 078  | 1 2 3 4  | 108  | 1 2 3 4  | 138  | 1 2 3 4  |
| 019  | 1 2 3 4  | 049  | 1 2 3 4  | 079  | 1 2 3 4  | 109  | 1 2 3 4  | 139  | 1 2 3 4  |
| 020  | 1 2 3 4  | 050  | 1 2 3 4  | 080  | 1 2 3 4  | 110  | 1 2 3 4  | 140  | 1 2 3 4  |
| 021  | 1 2 3 4  | 051  | 1 2 3 4  | 081  | 1 2 3 4  | 111  | 1 2 3 4  | 141  | 1 2 3 4  |
| 022  | 1 2 3 4  | 052  | 1 2 3 4  | 082  | 1 2 3 4  | 112  | 1 2 3 4  | 142  | 1 2 3 4  |
| 023  | 1 2 3 4  | 053  | 1 2 3 4  | 083  | 1 2 3 4  | 113  | 1 2 3 4  | 143  | 1 2 3 4  |
| 024  | 1 2 3 4  | 054  | 1 2 3 4  | 084  | 1 2 3 4  | 114  | 1 2 3 4  | 144  | 1 2 3 4  |
| 025  | 1 2 3 4  | 055  | 1 2 3 4  | 085  | 1 2 3 4  | 115  | 1 2 3 4  | 145  | 1 2 3 4  |
| 026  | 1 2 3 4  | 056  | 1 2 3 4  | 086  | 1 2 3 4  | 116  | 1 2 3 4  | 146  | 1 2 3 4  |
| 027  | 1 2 3 4  | 057  | 1 2 3 4  | 087  | 1 2 3 4  | 117  | 1 2 3 4  | 147  | 1 2 3 4  |
| 028  | 1 2 3 4  | 058  | 1 2 3 4  | 088  | 1 2 3 4  | 118  | 1 2 3 4  | 148  | 1 2 3 4  |
| 029  | 1 2 3 4  | 059  | 1 2 3 4  | 089  | 1 2 3 4  | 119  | 1 2 3 4  | 149  | 1 2 3 4  |
| 030  | 1 2 3 4  | 060  | 1 2 3 4  | 090  | 1 2 3 4  | 120  | 1 2 3 4  | 150  | 1 2 3 4  |

SIGNATURE OF CANDIDATE

**LEFT HAND THUMB IMPRESSION**

SIGNATURE OF INVIGILATOR



**OMR ANSWER SHEET 2024**

**LEVEL - 3**

1. अपनी आत्म रोज नाम एवं उसकी सीट नंबर का सही रूप में भरना हो।  
 2. अपनी सीट नंबर भरने से पहले उत्तर-पत्र कुशलता से जाँचें और उस पर का सीलिंग नष्ट (Seal) नष्ट न करें।

NAME OF CANDIDATE \_\_\_\_\_ SUBJECT \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_ MOTHER'S NAME \_\_\_\_\_

| ROLL NUMBER |   | QUESTION BOOKLET SET | ***INSTRUCTIONS***                                                                                                                                                                                       |  |
|-------------|---|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1           | 2 | A                    | 1. Use only Blue/Black Ball Point Pen to darken the appropriate Circle.                                                                                                                                  |  |
| 3           | 4 | B                    | 2. Please darken the complete circle.                                                                                                                                                                    |  |
| 5           | 6 | C                    | 3. Darken ONLY ONE CIRCLE for each Question as shown in example below.                                                                                                                                   |  |
| 7           | 8 | D                    | <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> <b>CORRECT METHOD</b><br/> </div> <div style="text-align: center;"> <b>WRONG METHOD</b><br/> </div> </div> |  |
|             |   |                      | 4. No Change in the Answer once marked is allowed.                                                                                                                                                       |  |
|             |   |                      | 5. Please do not make any stray marks on the Answer Sheet.                                                                                                                                               |  |
|             |   |                      | 6. Rough work must not be done on the Answer Sheet.                                                                                                                                                      |  |
|             |   |                      | 7. Mark your answer only in the appropriate space against the number corresponding to the question.                                                                                                      |  |

अभ्यर्थी अपनी उत्तर पुस्तिका परीक्षा की शुरुआत से ही जाँचें कि रोल नंबर दोष से मुक्त/सही क्या है या नहीं। परीक्षा केंद्र पर किए गए नियम की अनुमति नहीं है। Before handing over the Answer Sheet to the invigilator, the candidate should check that Roll No. has been filled in and relevant ovals have been darkened. Subject change at examination centre is not allowed.

**Darken only one option for answering each question / किसी प्रश्न का उत्तर देने के लिए केवल एक विकल्प को छाँटें।**

| Q.No | Response | Q.No | Response | Q.No | Response | Q.No | Response |
|------|----------|------|----------|------|----------|------|----------|
| 001  | 1 2 3 4  | 031  | 1 2 3 4  | 061  | 1 2 3 4  | 091  | 1 2 3 4  |
| 002  | 1 2 3 4  | 032  | 1 2 3 4  | 062  | 1 2 3 4  | 092  | 1 2 3 4  |
| 003  | 1 2 3 4  | 033  | 1 2 3 4  | 063  | 1 2 3 4  | 093  | 1 2 3 4  |
| 004  | 1 2 3 4  | 034  | 1 2 3 4  | 064  | 1 2 3 4  | 094  | 1 2 3 4  |
| 005  | 1 2 3 4  | 035  | 1 2 3 4  | 065  | 1 2 3 4  | 095  | 1 2 3 4  |
| 006  | 1 2 3 4  | 036  | 1 2 3 4  | 066  | 1 2 3 4  | 096  | 1 2 3 4  |
| 007  | 1 2 3 4  | 037  | 1 2 3 4  | 067  | 1 2 3 4  | 097  | 1 2 3 4  |
| 008  | 1 2 3 4  | 038  | 1 2 3 4  | 068  | 1 2 3 4  | 098  | 1 2 3 4  |
| 009  | 1 2 3 4  | 039  | 1 2 3 4  | 069  | 1 2 3 4  | 099  | 1 2 3 4  |
| 010  | 1 2 3 4  | 040  | 1 2 3 4  | 070  | 1 2 3 4  | 100  | 1 2 3 4  |
| 011  | 1 2 3 4  | 041  | 1 2 3 4  | 071  | 1 2 3 4  | 101  | 1 2 3 4  |
| 012  | 1 2 3 4  | 042  | 1 2 3 4  | 072  | 1 2 3 4  | 102  | 1 2 3 4  |
| 013  | 1 2 3 4  | 043  | 1 2 3 4  | 073  | 1 2 3 4  | 103  | 1 2 3 4  |
| 014  | 1 2 3 4  | 044  | 1 2 3 4  | 074  | 1 2 3 4  | 104  | 1 2 3 4  |
| 015  | 1 2 3 4  | 045  | 1 2 3 4  | 075  | 1 2 3 4  | 105  | 1 2 3 4  |
| 016  | 1 2 3 4  | 046  | 1 2 3 4  | 076  | 1 2 3 4  | 106  | 1 2 3 4  |
| 017  | 1 2 3 4  | 047  | 1 2 3 4  | 077  | 1 2 3 4  | 107  | 1 2 3 4  |
| 018  | 1 2 3 4  | 048  | 1 2 3 4  | 078  | 1 2 3 4  | 108  | 1 2 3 4  |
| 019  | 1 2 3 4  | 049  | 1 2 3 4  | 079  | 1 2 3 4  | 109  | 1 2 3 4  |
| 020  | 1 2 3 4  | 050  | 1 2 3 4  | 080  | 1 2 3 4  | 110  | 1 2 3 4  |
| 021  | 1 2 3 4  | 051  | 1 2 3 4  | 081  | 1 2 3 4  | 111  | 1 2 3 4  |
| 022  | 1 2 3 4  | 052  | 1 2 3 4  | 082  | 1 2 3 4  | 112  | 1 2 3 4  |
| 023  | 1 2 3 4  | 053  | 1 2 3 4  | 083  | 1 2 3 4  | 113  | 1 2 3 4  |
| 024  | 1 2 3 4  | 054  | 1 2 3 4  | 084  | 1 2 3 4  | 114  | 1 2 3 4  |
| 025  | 1 2 3 4  | 055  | 1 2 3 4  | 085  | 1 2 3 4  | 115  | 1 2 3 4  |
| 026  | 1 2 3 4  | 056  | 1 2 3 4  | 086  | 1 2 3 4  | 116  | 1 2 3 4  |
| 027  | 1 2 3 4  | 057  | 1 2 3 4  | 087  | 1 2 3 4  | 117  | 1 2 3 4  |
| 028  | 1 2 3 4  | 058  | 1 2 3 4  | 088  | 1 2 3 4  | 118  | 1 2 3 4  |
| 029  | 1 2 3 4  | 059  | 1 2 3 4  | 089  | 1 2 3 4  | 119  | 1 2 3 4  |
| 030  | 1 2 3 4  | 060  | 1 2 3 4  | 090  | 1 2 3 4  | 120  | 1 2 3 4  |
| 031  | 1 2 3 4  | 061  | 1 2 3 4  | 091  | 1 2 3 4  | 121  | 1 2 3 4  |
| 032  | 1 2 3 4  | 062  | 1 2 3 4  | 092  | 1 2 3 4  | 122  | 1 2 3 4  |
| 033  | 1 2 3 4  | 063  | 1 2 3 4  | 093  | 1 2 3 4  | 123  | 1 2 3 4  |
| 034  | 1 2 3 4  | 064  | 1 2 3 4  | 094  | 1 2 3 4  | 124  | 1 2 3 4  |
| 035  | 1 2 3 4  | 065  | 1 2 3 4  | 095  | 1 2 3 4  | 125  | 1 2 3 4  |
| 036  | 1 2 3 4  | 066  | 1 2 3 4  | 096  | 1 2 3 4  | 126  | 1 2 3 4  |
| 037  | 1 2 3 4  | 067  | 1 2 3 4  | 097  | 1 2 3 4  | 127  | 1 2 3 4  |
| 038  | 1 2 3 4  | 068  | 1 2 3 4  | 098  | 1 2 3 4  | 128  | 1 2 3 4  |
| 039  | 1 2 3 4  | 069  | 1 2 3 4  | 099  | 1 2 3 4  | 129  | 1 2 3 4  |
| 040  | 1 2 3 4  | 070  | 1 2 3 4  | 100  | 1 2 3 4  | 130  | 1 2 3 4  |
| 041  | 1 2 3 4  | 071  | 1 2 3 4  | 101  | 1 2 3 4  | 131  | 1 2 3 4  |
| 042  | 1 2 3 4  | 072  | 1 2 3 4  | 102  | 1 2 3 4  | 132  | 1 2 3 4  |
| 043  | 1 2 3 4  | 073  | 1 2 3 4  | 103  | 1 2 3 4  | 133  | 1 2 3 4  |
| 044  | 1 2 3 4  | 074  | 1 2 3 4  | 104  | 1 2 3 4  | 134  | 1 2 3 4  |
| 045  | 1 2 3 4  | 075  | 1 2 3 4  | 105  | 1 2 3 4  | 135  | 1 2 3 4  |
| 046  | 1 2 3 4  | 076  | 1 2 3 4  | 106  | 1 2 3 4  | 136  | 1 2 3 4  |
| 047  | 1 2 3 4  | 077  | 1 2 3 4  | 107  | 1 2 3 4  | 137  | 1 2 3 4  |
| 048  | 1 2 3 4  | 078  | 1 2 3 4  | 108  | 1 2 3 4  | 138  | 1 2 3 4  |
| 049  | 1 2 3 4  | 079  | 1 2 3 4  | 109  | 1 2 3 4  | 139  | 1 2 3 4  |
| 050  | 1 2 3 4  | 080  | 1 2 3 4  | 110  | 1 2 3 4  | 140  | 1 2 3 4  |
| 051  | 1 2 3 4  | 081  | 1 2 3 4  | 111  | 1 2 3 4  | 141  | 1 2 3 4  |
| 052  | 1 2 3 4  | 082  | 1 2 3 4  | 112  | 1 2 3 4  | 142  | 1 2 3 4  |
| 053  | 1 2 3 4  | 083  | 1 2 3 4  | 113  | 1 2 3 4  | 143  | 1 2 3 4  |
| 054  | 1 2 3 4  | 084  | 1 2 3 4  | 114  | 1 2 3 4  | 144  | 1 2 3 4  |
| 055  | 1 2 3 4  | 085  | 1 2 3 4  | 115  | 1 2 3 4  | 145  | 1 2 3 4  |
| 056  | 1 2 3 4  | 086  | 1 2 3 4  | 116  | 1 2 3 4  | 146  | 1 2 3 4  |
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| 058  | 1 2 3 4  | 088  | 1 2 3 4  | 118  | 1 2 3 4  | 148  | 1 2 3 4  |
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| 060  | 1 2 3 4  | 090  | 1 2 3 4  | 120  | 1 2 3 4  | 150  | 1 2 3 4  |

SIGNATURE OF CANDIDATE \_\_\_\_\_

**LEFT HAND THUMB IMPRESSION**

SIGNATURE OF INVIGILATOR \_\_\_\_\_